

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                                                   |                                                                                                   |                  |                     |  |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------|---------------------|--|
| The C/OH Instruction Guide explains how to complete this form.    |                                                                                                                                                                                                                                                                                                                                                                                         |                                      | 1 Filer ID (Ethics Commission Filers)                                                                                                                                                             | 2 Total pages filed:                                                                              |                  |                     |  |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                             | MS / MRS / MR<br><i>Mr.</i>                                                                                                                                                                                                                                                                                                                                                             | FIRST<br><i>Rhett</i>                | MI<br><i>R</i>                                                                                                                                                                                    | OFFICE USE ONLY                                                                                   |                  |                     |  |
|                                                                   | NICKNAME<br>—                                                                                                                                                                                                                                                                                                                                                                           | LAST<br><i>Yount.</i>                | SUFFIX<br>—                                                                                                                                                                                       | Date Received<br><br>FILED FOR RECORD<br>IN MY OFFICE                                             |                  |                     |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS               | ADDRESS / PO BOX:                                                                                                                                                                                                                                                                                                                                                                       | APT / SUITE #:                       | CITY:                                                                                                                                                                                             | STATE: ZIP CODE                                                                                   |                  |                     |  |
| <i>Carthage, Tx 75633</i>                                         |                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                                                   |                                                                                                   |                  |                     |  |
| AT <u>4:30 O'CLOCK</u> <u>P</u> M                                 |                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                                                   |                                                                                                   |                  |                     |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                             | AREA CODE<br>( )                                                                                                                                                                                                                                                                                                                                                                        | PHONE NUMBER                         | EXTENSION                                                                                                                                                                                         | FEB 02 2026<br>Date Hand-delivered or Date Postmarked                                             |                  |                     |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                                   | MS / MRS / MR<br><i>Mr.</i>                                                                                                                                                                                                                                                                                                                                                             | FIRST<br><i>Rhett</i>                | MI<br><i>R</i>                                                                                                                                                                                    | LORETTA MASON<br>ELECTIONS ADMINISTRATOR, PANOLA COUNTY, TEXAS<br>BY <i>M. L. M. Mason</i> DEPUTY |                  |                     |  |
| NICKNAME<br>—                                                     | LAST<br><i>Yount.</i>                                                                                                                                                                                                                                                                                                                                                                   | SUFFIX<br>—                          | Date Processed<br><br>Date Imaged                                                                                                                                                                 |                                                                                                   |                  |                     |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br><br>(Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #:                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                                                                                   | CITY: STATE: ZIP CODE                                                                             |                  |                     |  |
| <i>Carthage, Texas 75633</i>                                      |                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                                                   |                                                                                                   |                  |                     |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                                  | AREA CODE<br>( )                                                                                                                                                                                                                                                                                                                                                                        | PHONE NUMBER<br>—                    | EXTENSION<br>—                                                                                                                                                                                    |                                                                                                   |                  |                     |  |
| 9 REPORT TYPE                                                     | <input type="checkbox"/> January 15 <input checked="" type="checkbox"/> 30th day before election                                                                                                                                                                                                                                                                                        |                                      | <input type="checkbox"/> Runoff                                                                                                                                                                   | <input type="checkbox"/> 15th day after campaign<br>treasurer appointment<br>(Officeholder Only)  |                  |                     |  |
|                                                                   | <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election                                                                                                                                                                                                                                                                                                       |                                      | <input type="checkbox"/> Exceeded Modified<br>Reporting Limit                                                                                                                                     | <input type="checkbox"/> Final Report (Attach C/OH - FR)                                          |                  |                     |  |
| 10 PERIOD<br>COVERED                                              | Month<br><i>01</i>                                                                                                                                                                                                                                                                                                                                                                      | Day<br><i>01</i>                     | Year<br><i>2026</i>                                                                                                                                                                               | Month<br><i>01</i>                                                                                | Day<br><i>22</i> | Year<br><i>2026</i> |  |
| 11 ELECTION                                                       | ELECTION DATE<br>Month Day Year<br><i>03 / 03 / 2026</i>                                                                                                                                                                                                                                                                                                                                |                                      | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special Description |                                                                                                   |                  |                     |  |
| 12 OFFICE                                                         | OFFICE HELD (if any)<br>—                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                                                                                                                                                   | 13 OFFICE SOUGHT (if known)<br><i>Commissioner Precinct #4</i>                                    |                  |                     |  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                       | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                                      |                                                                                                                                                                                                   |                                                                                                   |                  |                     |  |
| <input type="checkbox"/> Additional Pages                         | COMMITTEE TYPE<br><br><input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                         | COMMITTEE NAME                       |                                                                                                                                                                                                   |                                                                                                   |                  |                     |  |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE ADDRESS                    |                                                                                                                                                                                                   |                                                                                                   |                  |                     |  |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE CAMPAIGN TREASURER NAME    |                                                                                                                                                                                                   |                                                                                                   |                  |                     |  |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE CAMPAIGN TREASURER ADDRESS |                                                                                                                                                                                                   |                                                                                                   |                  |                     |  |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

*Rhett Yount.*

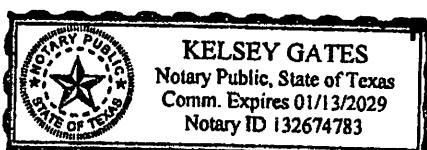
16 Filer ID (Ethics Commission Filers)

|                            |                                                                                                                                       |             |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 17 CONTRIBUTION<br>TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$          |
|                            | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 800.00   |
| EXPENDITURE<br>TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE                                                                                             | \$          |
|                            | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 1,094.01 |
| CONTRIBUTION<br>BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$          |
|                            | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$          |
| OUTSTANDING<br>LOAN TOTALS |                                                                                                                                       |             |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Rhett Yount.*

Signature of Candidate or Officeholder



Please complete either option below:

(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by Rhett Yount this the 2 day of Feb,

20 20, to certify which, witness my hand and seal of office.

Kelsey Gates  
Signature of officer administering oath

Kelsey Gates  
Printed name of officer administering oath

Notary  
Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

(street)

(city)

(state)

(zip code)

(country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

|                                                                                                                    |                                               |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>19</b> FILER NAME                                                                                               | <b>20</b> Filer ID (Ethics Commission Filers) |
| <b>21</b> SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                                                   |                                               |
| 1. <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                               |                                               |
| 2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                            |                                               |
| 3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                      |                                               |
| 4. <input type="checkbox"/> SCHEDULE E: LOANS                                                                      |                                               |
| 5. <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS       |                                               |
| 6. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                               |                                               |
| 7. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS                 |                                               |
| 8. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                          |                                               |
| 9. <input checked="" type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                 |                                               |
| 10. <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH           |                                               |
| 11. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              |                                               |
| 12. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED<br>TO FILER |                                               |
| SUBTOTAL<br>AMOUNT                                                                                                 |                                               |
| \$ 800.00                                                                                                          |                                               |
| \$                                                                                                                 |                                               |
| \$                                                                                                                 |                                               |
| \$                                                                                                                 |                                               |
| \$ 780.96                                                                                                          |                                               |
| \$                                                                                                                 |                                               |
| \$                                                                                                                 |                                               |
| \$                                                                                                                 |                                               |
| \$                                                                                                                 |                                               |
| \$                                                                                                                 |                                               |
| \$ 313.05                                                                                                          |                                               |
| \$                                                                                                                 |                                               |
| \$                                                                                                                 |                                               |
| \$                                                                                                                 |                                               |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|                                                           |                                             |                                                      |                                           |
|-----------------------------------------------------------|---------------------------------------------|------------------------------------------------------|-------------------------------------------|
| The Instruction Guide explains how to complete this form. |                                             |                                                      | 1 Total pages Schedule A1:                |
| 2 FILER NAME                                              |                                             |                                                      | 3 Filer ID (Ethics Commission Filers)     |
| 4 Date<br>01/05/2026                                      | 5 Full name of contributor<br>Gail Hudman   | <input type="checkbox"/> out-of-state PAC (ID#_____) | 7 Amount of contribution (\$)<br>\$100.00 |
| 6 Contributor address;<br>Long Branch, TX 75669           | City; State; Zip Code                       |                                                      |                                           |
| 8 Principal occupation / Job title (See Instructions)     |                                             | 9 Employer (See Instructions)                        |                                           |
| Date<br>01/05/2026                                        | Full name of contributor<br>Yvonne Roberts. | <input type="checkbox"/> out-of-state PAC (ID#_____) | Amount of contribution (\$)               |
| Contributor address;<br>Carthage, TX 75633                | City; State; Zip Code                       | \$100.00                                             |                                           |
| Principal occupation / Job title (See Instructions)       |                                             | Employer (See Instructions)                          |                                           |
| Date<br>01/09/2026                                        | Full name of contributor<br>Gary Kelley     | <input type="checkbox"/> out-of-state PAC (ID#_____) | Amount of contribution (\$)               |
| Contributor address;<br>Carthage, TX 75633                | City; State; Zip Code                       | \$500.00                                             |                                           |
| Principal occupation / Job title (See Instructions)       |                                             | Employer (See Instructions)                          |                                           |
| Date<br>01/12/2026.                                       | Full name of contributor<br>Cheryle Simmons | <input type="checkbox"/> out-of-state PAC (ID#_____) | Amount of contribution (\$)               |
| Contributor address;<br>Gary City, Texas 75643            | City; State; Zip Code                       | \$100                                                |                                           |
| Principal occupation / Job title (See Instructions)       |                                             | Employer (See Instructions)                          |                                           |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

## SCHEDULE A2

If the requested information is not applicable, DO NOT include this page in the report.

|                                                                                                                                                                                  |                                                                                                                                                                         |                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>The Instruction Guide explains how to complete this form.</b></p>                                                                                                          |                                                                                                                                                                         | <p><b>1</b> Total pages Schedule A2:</p>                                                                                                                                                       |
| <p><b>2</b> FILER NAME</p>                                                                                                                                                       |                                                                                                                                                                         | <p><b>3</b> Filer ID (Ethics Commission Filers)</p>                                                                                                                                            |
| <p><b>4</b> TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS</p>                                                                                                              |                                                                                                                                                                         | <p><b>\$</b></p>                                                                                                                                                                               |
| <p><b>5</b> Date</p>                                                                                                                                                             | <p><b>6</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)</p> <p>.....</p> <p><b>7</b> Contributor address; City; State; Zip Code</p> | <p><b>8</b> Amount of Contribution \$</p> <p><b>9</b> In-kind contribution description</p> <p>.....</p> <p><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.</p> |
| <p><b>10</b> Principal occupation / Job title (FOR NON-JUDICIAL)(See Instructions)</p>                                                                                           |                                                                                                                                                                         | <p><b>11</b> Employer (FOR NON-JUDICIAL)(See Instructions)</p>                                                                                                                                 |
| <p><b>12</b> Contributor's principal occupation (FOR JUDICIAL)</p>                                                                                                               |                                                                                                                                                                         | <p><b>13</b> Contributor's job title (FOR JUDICIAL)(See Instructions)</p>                                                                                                                      |
| <p><b>14</b> Contributor's employer/law firm (FOR JUDICIAL)</p>                                                                                                                  |                                                                                                                                                                         | <p><b>15</b> Law firm of contributor's spouse (if any) (FOR JUDICIAL)</p>                                                                                                                      |
| <p><b>16</b> If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)</p>                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                                |
| <p>Date</p>                                                                                                                                                                      | <p>Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)</p> <p>.....</p> <p>Contributor address; City; State; Zip Code</p>                   | <p>Amount of Contribution \$</p> <p>.....</p> <p><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.</p> <p>In-kind contribution description</p> <p>.....</p>      |
| <p>Principal occupation / Job title (FOR NON-JUDICIAL)(See Instructions)</p>                                                                                                     |                                                                                                                                                                         | <p>Employer (FOR NON-JUDICIAL)(See Instructions)</p>                                                                                                                                           |
| <p>Contributor's principal occupation (FOR JUDICIAL)</p>                                                                                                                         |                                                                                                                                                                         | <p>Contributor's job title (FOR JUDICIAL)(See Instructions)</p>                                                                                                                                |
| <p>Contributor's employer/law firm (FOR JUDICIAL)</p>                                                                                                                            |                                                                                                                                                                         | <p>Law firm of contributor's spouse (if any) (FOR JUDICIAL)</p>                                                                                                                                |
| <p>If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)</p>                                                                                                  |                                                                                                                                                                         |                                                                                                                                                                                                |
| <p><b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b></p> <p>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.</p> |                                                                                                                                                                         |                                                                                                                                                                                                |

## PLEDGED CONTRIBUTIONS

**SCHEDULE B**

If the requested information is not applicable, DO NOT include this page in the report.

|                                                                                 |                        |                                                        |                                    |
|---------------------------------------------------------------------------------|------------------------|--------------------------------------------------------|------------------------------------|
| The Instruction Guide explains how to complete this form.                       |                        | 1 Total pages Schedule B:                              |                                    |
| 2 FILER NAME                                                                    |                        | 3 Filer ID (Ethics Commission Filers)                  |                                    |
| 4 TOTAL OF UNITEMIZED PLEDGES                                                   |                        | \$                                                     |                                    |
| 5 Date                                                                          | 6 Full name of pledgor | <input type="checkbox"/> out-of-state PAC (ID#: _____) | 8 Amount of Pledge \$              |
|                                                                                 | 7 Pledgor address;     | City; State; Zip Code                                  | 9 In-kind contribution description |
| <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |                        |                                                        |                                    |
| 10 Principal occupation / Job title (See Instructions)                          |                        | 11 Employer (See Instructions)                         |                                    |
| Date                                                                            | Full name of pledgor   | <input type="checkbox"/> out-of-state PAC (ID#: _____) | Amount of Pledge \$                |
|                                                                                 | Pledgor address;       | City; State; Zip Code                                  | In-kind contribution description   |
| <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |                        |                                                        |                                    |
| Principal occupation / Job title (See Instructions)                             |                        | Employer (See Instructions)                            |                                    |
| Date                                                                            | Full name of pledgor   | <input type="checkbox"/> out-of-state PAC (ID#: _____) | Amount of Pledge \$                |
|                                                                                 | Pledgor address;       | City; State; Zip Code                                  | In-kind contribution description   |
| <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |                        |                                                        |                                    |
| Principal occupation / Job title (See Instructions)                             |                        | Employer (See Instructions)                            |                                    |
| Date                                                                            | Full name of pledgor   | <input type="checkbox"/> out-of-state PAC (ID#: _____) | Amount of Pledge \$                |
|                                                                                 | Pledgor address;       | City; State; Zip Code                                  | In-kind contribution description   |
| <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |                        |                                                        |                                    |
| Principal occupation / Job title (See Instructions)                             |                        | Employer (See Instructions)                            |                                    |

## **LOANS**

**SCHEDULE E**

If the requested information is not applicable, **DO NOT include this page in the report.**

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If lender is out-of-state PAC, please see **Instruction guide** for additional reporting requirements.

**POLITICAL EXPENDITURES MADE  
FROM POLITICAL CONTRIBUTIONS**

**SCHEDULE F1**

If the requested information is not applicable, DO NOT include this page in the report.

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

|                                                                            |                               |                                |                                            |
|----------------------------------------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                                                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                                                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                                                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By Candidate/Officeholder/Political Committee | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Credit Card Payment                                                        | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |

The Instruction Guide explains how to complete this form.

|                                                       |                                                                                     |                                                                           |             |
|-------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------|
| 1 Total pages Schedule F1:                            | 2 FILER NAME                                                                        | 3 Filer ID (Ethics Commission Filers)                                     |             |
| 4 Date                                                | 5 Payee name                                                                        |                                                                           |             |
| 6 Amount (\$)                                         | 7 Payee address:                                                                    | City; State; Zip Code                                                     |             |
| 8 PURPOSE OF EXPENDITURE                              | (a) Category (See Categories listed at the top of this schedule)                    | (b) Description                                                           |             |
|                                                       | <i>Advertising Expense</i>                                                          | <i>Campaign Materials</i>                                                 |             |
|                                                       | (c) <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |             |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                       | Office sought                                                             | Office held |
|                                                       | <i>Rhett Yount</i>                                                                  | <i>Panola County Commissioner Precinct #4</i>                             |             |
| Date                                                  | Payee name                                                                          |                                                                           |             |
| 01/13/2026                                            | <i>Two Broke Girls.</i>                                                             |                                                                           |             |
| Amount (\$)                                           | Payee address:                                                                      | City; State; Zip Code                                                     |             |
| \$460.06                                              |                                                                                     | <i>Carthage TX 75633</i>                                                  |             |
| PURPOSE OF EXPENDITURE                                | Category (See Categories listed at the top of this schedule)                        | Description                                                               |             |
|                                                       | <i>Advertising Expense.</i>                                                         | <i>Campaign Materials</i>                                                 |             |
|                                                       | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.     | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |             |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                       | Office sought                                                             | Office held |
|                                                       | <i>Rhett Yount</i>                                                                  | <i>Panola County Commissioner Precinct #4</i>                             |             |
| Date                                                  | Payee name                                                                          |                                                                           |             |
| 01/13/2026                                            | <i>KGAS Radio</i>                                                                   |                                                                           |             |
| Amount (\$)                                           | Payee address:                                                                      | City; State; Zip Code                                                     |             |
| \$1200.00                                             |                                                                                     | <i>Carthage, TX 75633</i>                                                 |             |
| PURPOSE OF EXPENDITURE                                | Category (See Categories listed at the top of this schedule)                        | Description                                                               |             |
|                                                       | <i>Advertising Expense</i>                                                          | <i>Radio Expenses.</i>                                                    |             |
|                                                       | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.     | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |             |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                       | Office sought                                                             | Office held |
|                                                       | <i>Rhett Yount</i>                                                                  | <i>Panola County Commissioner Precinct #4</i>                             |             |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |

The Instruction Guide explains how to complete this form.

|                                                       |                                                                                                |                                                                         |                                       |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1                             | 2 FILER NAME<br><i>Rhett Young</i>                                                             |                                                                         | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br><i>01/15/2026</i>                           | 5 Payee name<br><i>Brookshire Bros</i>                                                         |                                                                         |                                       |
| 6 Amount (\$)<br><i>\$25.00</i>                       | 7 Payee address:<br><i>Carthage, TX 75633</i>                                                  |                                                                         |                                       |
| 8<br><b>PURPOSE OF EXPENDITURE</b>                    | (a) Category (See Categories listed at the top of this schedule)<br><i>Advertising Expense</i> | (b) Description<br><i>Local travel fuel.</i>                            |                                       |
|                                                       | (c) <input type="checkbox"/> Check if travel outside of Texas Complete Schedule T              | <input type="checkbox"/> Check if Austin TX officeholder living expense |                                       |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                  |                                                                         | Office sought                         |
| Date                                                  | Payee name                                                                                     |                                                                         |                                       |
| Amount (\$)                                           | Payee address: City: State: Zip Code                                                           |                                                                         |                                       |
| <b>PURPOSE OF EXPENDITURE</b>                         | Category (See Categories listed at the top of this schedule)                                   | Description                                                             |                                       |
|                                                       | <input type="checkbox"/> Check if travel outside of Texas Complete Schedule T                  | <input type="checkbox"/> Check if Austin TX officeholder living expense |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                  |                                                                         | Office held                           |
| Date                                                  | Payee name                                                                                     |                                                                         |                                       |
| Amount (\$)                                           | Payee address: City: State: Zip Code                                                           |                                                                         |                                       |
| <b>PURPOSE OF EXPENDITURE</b>                         | Category (See Categories listed at the top of this schedule)                                   | Description                                                             |                                       |
|                                                       | <input type="checkbox"/> Check if travel outside of Texas Complete Schedule T                  | <input type="checkbox"/> Check if Austin TX officeholder living expense |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                  |                                                                         | Office sought                         |
| Date                                                  | Payee name                                                                                     |                                                                         |                                       |
| Amount (\$)                                           | Payee address: City: State: Zip Code                                                           |                                                                         |                                       |
| <b>PURPOSE OF EXPENDITURE</b>                         | Category (See Categories listed at the top of this schedule)                                   | Description                                                             |                                       |
|                                                       | <input type="checkbox"/> Check if travel outside of Texas Complete Schedule T                  | <input type="checkbox"/> Check if Austin TX officeholder living expense |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                  |                                                                         | Office held                           |

# UNPAID INCURRED OBLIGATIONS

# SCHEDULE F2

If the requested information is not applicable, DO NOT include this page in the report.

## EXPENDITURE CATEGORIES FOR BOX 10(a)

|                                                                            |                               |                                |                                            |
|----------------------------------------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                                                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                                                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                                                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By Candidate/Officeholder/Political Committee | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
|                                                                            | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |

The Instruction Guide explains how to complete this form.

|                                                               |                                                                                     |                                                                           |                              |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------|
| 1 Total pages Schedule F2:                                    | 2 FILER NAME                                                                        | 3 Filer ID (Ethics Commission Filers)                                     |                              |
| 4 TOTAL OF UNITEMIZED UNPAID INCURRED OBLIGATIONS             |                                                                                     | \$                                                                        |                              |
| 5 Date                                                        | 6 Payee name                                                                        |                                                                           |                              |
| 7 Amount (\$)                                                 | 8 Payee address:                                                                    | City: _____ State: _____ Zip Code: _____                                  |                              |
| 9 TYPE OF EXPENDITURE                                         | <input type="checkbox"/> Political <input type="checkbox"/> Non-Political           |                                                                           |                              |
| 10 PURPOSE OF EXPENDITURE                                     | (a) Category (See Categories listed at the top of this schedule)                    | (b) Description                                                           |                              |
|                                                               | (c) <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                              |
| 11 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                       | Office sought                                                             | Office held                  |
| Date                                                          | Payee name                                                                          |                                                                           |                              |
| Amount (\$)                                                   | Payee address;                                                                      | City: _____                                                               | State: _____ Zip Code: _____ |
| TYPE OF EXPENDITURE                                           | <input type="checkbox"/> Political <input type="checkbox"/> Non-Political           |                                                                           |                              |
| PURPOSE OF EXPENDITURE                                        | Category (See Categories listed at the top of this schedule)                        | Description                                                               |                              |
|                                                               | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.     | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH    | Candidate / Officeholder name                                                       | Office sought                                                             | Office held                  |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b>    |                                                                                     |                                                                           |                              |

# PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F3

If the requested information is not applicable, DO NOT include this page in the report.

|                                                           |                                                                            |                                       |        |          |
|-----------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------|--------|----------|
| The Instruction Guide explains how to complete this form. |                                                                            | 1 Total pages Schedule F3:            |        |          |
| 2 FILER NAME                                              |                                                                            | 3 Filer ID (Ethics Commission Filers) |        |          |
| 4 Date                                                    | 5 Name of person from whom investment is purchased                         | .....                                 |        |          |
|                                                           | 6 Address of person from whom investment is purchased;                     | City;                                 | State; | Zip Code |
|                                                           | 7 Description of investment                                                |                                       |        |          |
|                                                           | 8 Amount of investment (\$)                                                |                                       |        |          |
| Date                                                      | Name of person from whom investment is purchased                           |                                       |        |          |
|                                                           | Address of person from whom investment is purchased; City; State; Zip Code |                                       |        |          |
|                                                           | Description of investment                                                  |                                       |        |          |
|                                                           | Amount of investment (\$)                                                  |                                       |        |          |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED       |                                                                            |                                       |        |          |

# EXPENDITURES MADE BY CREDIT CARD

## SCHEDULE F4

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 10(a)

|                                                                            |                               |                                |                                            |
|----------------------------------------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                                                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                                                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                                                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By Candidate/Officeholder/Political Committee | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
|                                                                            | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |

The Instruction Guide explains how to complete this form.

|                                                             |                                                                                                                                                               |                                       |                 |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|
| 1 Total pages Schedule F4:                                  | 2 FILER NAME                                                                                                                                                  | 3 Filer ID (Ethics Commission Filers) |                 |
| 4 TOTAL OF UNITEMIZED EXPENDITURES CHARGED TO A CREDIT CARD |                                                                                                                                                               | \$                                    |                 |
| 5 Date                                                      | 6 Payee name                                                                                                                                                  |                                       |                 |
| 7 Amount (\$)                                               | 8 Payee address;                                                                                                                                              | City; State; Zip Code                 |                 |
| 9 TYPE OF EXPENDITURE                                       | <input type="checkbox"/> Political <input type="checkbox"/> Non-Political                                                                                     |                                       |                 |
| 10 PURPOSE OF EXPENDITURE                                   | (a) Category (See Categories listed at the top of this schedule)                                                                                              | (b) Description                       |                 |
|                                                             | (c) <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                                       |                 |
| 11 Candidate / Officeholder name                            |                                                                                                                                                               | Office sought                         | Office held     |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  |                                                                                                                                                               |                                       |                 |
| Date                                                        | Payee name                                                                                                                                                    |                                       |                 |
| Amount (\$)                                                 | Payee address;                                                                                                                                                | City;                                 | State; Zip Code |
| TYPE OF EXPENDITURE                                         | <input type="checkbox"/> Political <input type="checkbox"/> Non-Political                                                                                     |                                       |                 |
| PURPOSE OF EXPENDITURE                                      | Category (See Categories listed at the top of this schedule)                                                                                                  | Description                           |                 |
|                                                             | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense     |                                       |                 |
| Candidate / Officeholder name                               |                                                                                                                                                               | Office sought                         | Office held     |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  |                                                                                                                                                               |                                       |                 |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED         |                                                                                                                                                               |                                       |                 |

# POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

## SCHEDULE G

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                                                            |                               |                                |                                            |
|----------------------------------------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                                                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                                                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                                                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By Candidate/Officeholder/Political Committee | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Credit Card Payment                                                        | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |

The Instruction Guide explains how to complete this form.

|                                                                              |                                                                                             |                                                                                                |                                                                           |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1 Total pages Schedule G:                                                    | 2 FILER NAME<br><i>Rhett Yount.</i>                                                         |                                                                                                | 3 Filer ID (Ethics Commission Filers)                                     |
| 4 Date<br><i>01/21/2026</i>                                                  | 5 Payee name<br><i>Thompson Feed &amp; Farm Supply</i>                                      |                                                                                                |                                                                           |
| 6 Amount (\$)<br><i>\$123.19</i>                                             | 7 Payee address:<br><i>Carthage, TX 75633</i>                                               | City:                                                                                          | State: Zip Code                                                           |
| <input type="checkbox"/> Reimbursement from political contributions intended |                                                                                             | (a) Category (See Categories listed at the top of this schedule)<br><i>Advertising Expense</i> |                                                                           |
|                                                                              |                                                                                             | (b) Description<br><i>Campaign Materials - T-post</i>                                          |                                                                           |
|                                                                              |                                                                                             | (c) <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.            | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |
| 9<br>Complete <u>ONLY</u> if direct expenditure to benefit C/OH              | Candidate / Officeholder name<br><i>Rhett Yount. Panola County Commissioner Precinct #4</i> |                                                                                                |                                                                           |
| Date<br><i>01/21/2026</i>                                                    | Payee name<br><i>NAPA Auto Parts</i>                                                        |                                                                                                |                                                                           |
| Amount (\$)<br><i>\$43.28</i>                                                | Payee address:<br><i>Carthage, Texas 75633</i>                                              | City:                                                                                          | State: Zip Code                                                           |
| <input type="checkbox"/> Reimbursement from political contributions intended |                                                                                             | (a) Category (See Categories listed at the top of this schedule)<br><i>Advertising Expense</i> |                                                                           |
|                                                                              |                                                                                             | (b) Description<br><i>Campaign Materials - zip ties</i>                                        |                                                                           |
|                                                                              |                                                                                             | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.                | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                   | Candidate / Officeholder name<br><i>Rhett Yount. Panola County Commissioner Precinct #4</i> |                                                                                                |                                                                           |
| Date<br><i>01/13/2026</i>                                                    | Payee name<br><i>Two Broke Girls</i>                                                        |                                                                                                |                                                                           |
| Amount (\$)<br><i>\$146.58</i>                                               | Payee address:<br><i>Carthage, Texas 75633</i>                                              | City:                                                                                          | State: Zip Code                                                           |
| <input type="checkbox"/> Reimbursement from political contributions intended |                                                                                             | (a) Category (See Categories listed at the top of this schedule)<br><i>Advertising Expense</i> |                                                                           |
|                                                                              |                                                                                             | (b) Description<br><i>Campaign Materials</i>                                                   |                                                                           |
|                                                                              |                                                                                             | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.                | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                   | Candidate / Officeholder name<br><i>Rhett Yount Panola County Commissioner Precinct #4</i>  |                                                                                                |                                                                           |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

**PAYMENT MADE FROM POLITICAL CONTRIBUTIONS  
TO A BUSINESS OF C/OH**

**SCHEDULE H**

If the requested information is not applicable, **DO NOT** include this page in the report.

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

|                                                                               |                               |                                |                                            |
|-------------------------------------------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                                                           | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                                                            | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                                                            | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Credit Card Payment                                                           | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                     |                               |                                                                           |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------|
| 1 Total pages Schedule H:                                    | 2 FILER NAME                                                                        |                               | 3 Filer ID (Ethics Commission Filers)                                     |
| 4 Date                                                       | 5 Business name                                                                     |                               |                                                                           |
| 6 Amount (\$)                                                | 7 Business address:                                                                 |                               | City; State; Zip Code                                                     |
| 8<br><br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>               | (a) Category (See Categories listed at the top of this schedule)                    |                               | (b) Description                                                           |
|                                                              | (c) <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |                               | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                                     | Candidate / Officeholder name | Office sought                                                             |
|                                                              |                                                                                     | Office held                   |                                                                           |
| Date                                                         | Business name                                                                       |                               |                                                                           |
| Amount (\$)                                                  | Business address:                                                                   |                               | City; State; Zip Code                                                     |
| <br><br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                | Category (See Categories listed at the top of this schedule)                        |                               | Description                                                               |
|                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.     |                               | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                     | Candidate / Officeholder name | Office sought                                                             |
|                                                              |                                                                                     | Office held                   |                                                                           |
| Date                                                         | Business name                                                                       |                               |                                                                           |
| Amount (\$)                                                  | Business address:                                                                   |                               | City; State; Zip Code                                                     |
| <br><br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                | Category (See Categories listed at the top of this schedule)                        |                               | Description                                                               |
|                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.     |                               | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                     | Candidate / Officeholder name | Office sought                                                             |
|                                                              |                                                                                     | Office held                   |                                                                           |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

**NON-POLITICAL EXPENDITURES  
MADE FROM POLITICAL CONTRIBUTIONS**

**SCHEDULE I**

If the requested information is not applicable, DO NOT include this page in the report.

The Instruction Guide explains how to complete this form.

|                                            |                                                                        |                                                                            |                                       |
|--------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule I:                  | 2 FILER NAME                                                           |                                                                            | 3 Filer ID (Ethics Commission Filers) |
| 4 Date                                     | 5 Payee name                                                           |                                                                            |                                       |
| 6 Amount (\$)                              | 7 Payee address:                                                       | City                                                                       | State Zip Code                        |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b> | (a) Category (See instructions for examples of acceptable categories.) | (b) Description (See instructions regarding type of information required.) |                                       |
| Date                                       | Payee name                                                             |                                                                            |                                       |
| Amount (\$)                                | Payee address:                                                         | City                                                                       | State Zip Code                        |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>      | Category (See instructions for examples of acceptable categories.)     | Description (See instructions regarding type of information required.)     |                                       |
| Date                                       | Payee name                                                             |                                                                            |                                       |
| Amount (\$)                                | Payee address:                                                         | City                                                                       | State Zip Code                        |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>      | Category (See instructions for examples of acceptable categories.)     | Description (See instructions regarding type of information required.)     |                                       |
| Date                                       | Payee name                                                             |                                                                            |                                       |
| Amount (\$)                                | Payee address:                                                         | City                                                                       | State Zip Code                        |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>      | Category (See instructions for examples of acceptable categories.)     | Description (See instructions regarding type of information required.)     |                                       |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

**INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER****SCHEDULE K**

If the requested information is not applicable, DO NOT include this page in the report.

|                                                           |                                                                         |                                                                            |
|-----------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------|
| The Instruction Guide explains how to complete this form. |                                                                         | 1 Total pages Schedule K:                                                  |
| 2 FILER NAME                                              |                                                                         | 3 Filer ID (Ethics Commission Filers)                                      |
| 4 Date                                                    | 5 Name of person from whom amount is received<br><br>.....              | 8 Amount (\$)                                                              |
|                                                           | 6 Address of person from whom amount is received; City; State; Zip Code |                                                                            |
|                                                           | 7 Purpose for which amount is received                                  | <input type="checkbox"/> Check if political contribution returned to filer |
| Date                                                      | Name of person from whom amount is received<br><br>.....                | Amount (\$)                                                                |
|                                                           | Address of person from whom amount is received; City; State; Zip Code   |                                                                            |
|                                                           | Purpose for which amount is received                                    | <input type="checkbox"/> Check if political contribution returned to filer |
| Date                                                      | Name of person from whom amount is received<br><br>.....                | Amount (\$)                                                                |
|                                                           | Address of person from whom amount is received; City; State; Zip Code   |                                                                            |
|                                                           | Purpose for which amount is received                                    | <input type="checkbox"/> Check if political contribution returned to filer |
| Date                                                      | Name of person from whom amount is received<br><br>.....                | Amount (\$)                                                                |
|                                                           | Address of person from whom amount is received; City; State; Zip Code   |                                                                            |
|                                                           | Purpose for which amount is received                                    | <input type="checkbox"/> Check if political contribution returned to filer |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

**IN-KIND CONTRIBUTIONS OR POLITICAL EXPENDITURES  
FOR TRAVEL OUTSIDE OF TEXAS**

**SCHEDULE T**

If the requested information is not applicable, DO NOT include this page in the report.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------|
| <p>The Instruction Guide explains how to complete this form.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                            | 1 Total pages Schedule T:                    |
| <p><b>2 FILER NAME</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                            | <b>3 Filer ID (Ethics Commission Filers)</b> |
| <p><b>4 Name of Contributor / Corporation or Labor Organization / Pledgor / Payee</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                            |                                              |
| <p><b>5 Contribution / Expenditure reported on:</b></p> <p> <input type="checkbox"/> Schedule A2    <input type="checkbox"/> Schedule B    <input type="checkbox"/> Schedule B(J)    <input type="checkbox"/> Schedule C2    <input type="checkbox"/> Schedule D    <input type="checkbox"/> Schedule F1<br/> <input type="checkbox"/> Schedule F2    <input type="checkbox"/> Schedule F4    <input type="checkbox"/> Schedule G    <input type="checkbox"/> Schedule H    <input type="checkbox"/> Schedule COH-UC    <input type="checkbox"/> Schedule B-SS     </p> |                                                                                            |                                              |
| <p><b>6 Dates of travel</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p><b>7 Name of person(s) traveling</b></p>                                                |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p><b>8 Departure city or name of departure location</b></p>                               |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p><b>9 Destination city or name of destination location</b></p>                           |                                              |
| <p><b>10 Means of transportation</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p><b>11 Purpose of travel (including name of conference, seminar, or other event)</b></p> |                                              |
| <p>Name of Contributor / Corporation or Labor Organization / Pledgor / Payee</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                            |                                              |
| <p>Contribution / Expenditure reported on:</p> <p> <input type="checkbox"/> Schedule A2    <input type="checkbox"/> Schedule B    <input type="checkbox"/> Schedule B(J)    <input type="checkbox"/> Schedule C2    <input type="checkbox"/> Schedule D    <input type="checkbox"/> Schedule F1<br/> <input type="checkbox"/> Schedule F2    <input type="checkbox"/> Schedule F4    <input type="checkbox"/> Schedule G    <input type="checkbox"/> Schedule H    <input type="checkbox"/> Schedule COH-UC    <input type="checkbox"/> Schedule B-SS     </p>          |                                                                                            |                                              |
| <p>Dates of travel</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>Name of person(s) traveling</b></p>                                                  |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p><b>Departure city or name of departure location</b></p>                                 |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p><b>Destination city or name of destination location</b></p>                             |                                              |
| <p>Means of transportation</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>Purpose of travel (including name of conference, seminar, or other event)</p>           |                                              |
| <p>Name of Contributor / Corporation or Labor Organization / Pledgor / Payee</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                            |                                              |
| <p>Contribution / Expenditure reported on:</p> <p> <input type="checkbox"/> Schedule A2    <input type="checkbox"/> Schedule B    <input type="checkbox"/> Schedule B(J)    <input type="checkbox"/> Schedule C2    <input type="checkbox"/> Schedule D    <input type="checkbox"/> Schedule F1<br/> <input type="checkbox"/> Schedule F2    <input type="checkbox"/> Schedule F4    <input type="checkbox"/> Schedule G    <input type="checkbox"/> Schedule H    <input type="checkbox"/> Schedule COH-UC    <input type="checkbox"/> Schedule B-SS     </p>          |                                                                                            |                                              |
| <p>Dates of travel</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>Name of person(s) traveling</b></p>                                                  |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p><b>Departure city or name of departure location</b></p>                                 |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p><b>Destination city or name of destination location</b></p>                             |                                              |
| <p>Means of transportation</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>Purpose of travel (including name of conference, seminar, or other event)</p>           |                                              |
| <p><b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                            |                                              |

# CANDIDATE / OFFICEHOLDER REPORT: DESIGNATION OF FINAL REPORT

FORM C/OH - FR

The Instruction Guide explains how to complete this form.

•• Complete only if "Report Type" on page 1 is marked "Final Report" ••

1 C/OH NAME

2 Filer ID (Ethics Commission Filers)

3 SIGNATURE

I do not expect any further political contributions or political expenditures in connection with my candidacy. I understand that designating a report as a final report terminates my campaign treasurer appointment. I also understand that I may not accept any campaign contributions or make any campaign expenditures without a campaign treasurer appointment on file.

Signature of Candidate / Officeholder

4 FILER WHO IS NOT AN OFFICEHOLDER

•• Complete A & B below *only* if you are not an officeholder. ••

## A. CAMPAIGN FUNDS

Check only one:

I do not have unexpended contributions or unexpended interest or income earned from political contributions.

I have unexpended contributions or unexpended interest or income earned from political contributions. I understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this final report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code, § 254.204.

## B. ASSETS

Check only one:

I do not retain assets purchased with political contributions or interest or other income from political contributions.

I do retain assets purchased with political contributions or interest or other income from political contributions. I understand that I may not convert assets purchased with political contributions or interest or other income from political contributions to personal use. I also understand that I must dispose of assets purchased with political contributions in accordance with the requirements of Election Code, § 254.204.

Signature of Candidate

5 OFFICEHOLDER

•• Complete this section *only* if you are an officeholder ••

I am aware that I remain subject to filing requirements applicable to an officeholder who does not have a campaign treasurer on file. I am also aware that I will be required to file reports of unexpended contributions if, after filing the last required report as an officeholder, I retain political contributions, interest or other income from political contributions, or assets purchased with political contributions or interest or other income from political contributions.

Signature of Officeholder